

N^o 51. *The PLAIN DEALER.* 429
and whereof our Brother *HORACE* complain'd vehemently, in an *Ode* to *VARUS*, who was then *GRAND MASTER*. But whatever Freedoms others imagine they may lawfully and discreetly use, my Conscience cannot brook them.

NON EGO TE ----
INVITUM QUATIAM: NEC ----
SUB DIVUM RAPIAM ----

MY Female Readers, and, I'm afraid, some of the *Brotherhood* may stop here, and stare, as if I had blabb'd out the whole *Mystery*. They may be doubtful whether the above Words, and Dashes may not be *decypher'd* into the famous *Mason Word*? But I leave the Ignorant to their *Wonder*; and proceed to assure my *Brethren*, that they have promoted *Superstition and Babbling*, contrary to the Peace of our Sovereign Lord, the King, by their late Practices, and Condescensions. Alarming Reports, and Stories of *LADDERS, HALTERS, DRAWN SWORDS,* and *DARK ROOMS,* have spread Confusion and Terror: And, if the Government does not put the Laws against us in Execution, it will be an extraordinary Favour, or *Overfight*. For my own Part, I am so faithful a Subject, and have the Weal of *Our Ancient Order*, so much at Heart, that unless the *GRAND MASTER* puts a Stop to these Proceedings, by a peremptory Charge

to gain the Excellence of our *Order*, I hope you will prefer being a *Fellow* with *Us*. Nothing would more sensibly concern me, when I leave *Tonday*, than not be able to transmit your Name in the List, that I must send to the *OECUMENICAL VOLGEE* in *China*.

I am,
Sage SIR,
Your Affectionate Friend,
HANG CHI.
SHIN

DEALER. 431

unity. We know Partiality, in cond all the Interest re it, would be

will be short. It ted, that I shou'd sons to enter into nder it cheap and ing every Tre en l who deserv to n I have promis d

as an Ornament l'ant iou. ORDER, l Ornament of al Sage Sir, will be eges that I am the *Deserving*.

be DEGRADED, nd ource and of *False-Builders*. nce must distin-

DEALER. 433

d Conduct, and OGONS, as EPTED MASONS, all be enabled s for the Service y depend on my

CENAS, com- ANTHROPOS, vedly claim a portunity.

the one from rey, who, both lly, pour forth IN DEALER, early Regard.

man, who re-

a certain Case, which, he says, is *urgent*, is desired to suspend his *dangerous* Advice to his Friend; and we shall touch upon that Subject, in an ampler Manner, than is consistent with the Haste he requires.

