

*Supreme Order of*

*The Holy*



*Royal Arch*

Consecrated 1971

# Chapter of St. George

No. 5691

Patron of the Royal Masonic Hospital

## Silver Jubilee

1971 - 1996

Commemoration Meeting

24 October 1996.

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## **A PREFACE BY E.COMP. J.T.PEDLINGHAM "Z"**

This commemorative programme contains both menu and toast list plus a history of St. George and the Chapter. Both E.Comp. M.G.Hardeman and I are proud to be associated with this auspicious occasion and wish to thank:-

E.Comp. R.C.Sweetman for preparing and editing the history Comps. A Rickerby and B.J.Jennings for producing this programme. E.Comp. J.R.Grundy Chairman of the Fund Raising Sub Committee. Comp. P.M.Husband, Chairman of the Momento Sub Committee, together with special thanks to E.Comp. R.A.Martin who has taken on the extra tasks associated with his normal duties as Scribe E., and also E.Comp. J.Johnstone for his wise counsel and his willing assistance in a myriad problem solving activities, and the active support of E.Comp. G.I.Gough and Comrs. P.Finer, V.Georgiou, R.White and R.Minton.

We trust that you will enjoy the evening and that you will retain this programme to remind you that you were part of a happy event.

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ODE TO THE FOUNDERS.

This was how the deed was done,  
On that glorious day in '71',  
When St. George's Chapter was begun,  
Thanks to our Founders Twenty-One.

The foundations laid were good and true,  
By Lamb and Cross to name a few,  
Burrows and Cosgrove ensured it grew,  
Helped by Nock 'n' Webb 'n' Coldrick too.

Oxenbury, Sandoz, Ward and Wood  
Set the landmarks well and good,  
Ensuring our name forever stood,  
First in the Province as it should.

Wellings, Farles, Griffin and Baglin,  
Sought extra members by recruitin',  
Bringing in those well used to graftin',  
Building a Chapter to take a pride in.

Contributing much to work and fun,  
Were Burrell, Jones and Darlaston,  
All marvellous Companions everyone,  
None finer than Taylor, Lloyd and Hardeman.

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### Toast List

1. The Queen and Royal Arch Masonry.  
*Proposed by the M.E.Z.*
2. The Most Excellent First Grand Principal, His Royal Highness, the Duke of Kent, K.G., G.C.M.G., G.C.V.O., A.D.C.  
*Proposed by the M.E.Z.*
3. The Most Excellent Pro First Grand Principal, the Right Hon. Lord Farnham, the Most Excellent Second Grand Principal, the Right Hon. Iain Ross Bryce, T.D., D.L., the Most Excellent Third Grand Principal, the Reverend Peter Hemmingway, and the rest of the Grand Officers present and past.  
*Proposed by the M.E.Z.*
4. The Most Excellent Grand Superintendent, E.Comp. Barrie Michael Cooper, J.P.  
*Proposed by the M.E.Z.*
5. The Deputy Grand Superintendent, E.Comp. T Victor Condlyffe, P.G.Swd.B., the Second Provincial Grand Principal, E.Comp. M.N.R.Verduyn, P.G.Std.B., the Third Provincial Grand Principal, E.Comp. S.F.Foster, P.G.Std.B., and the rest of the Officers present and past of the Provincial Grand Province of Worcs.  
*Proposed by E.Comp. M.G.Hardeman I.P.Z.*
6. The Three Principals of the Chapter.  
*Proposed by Comp. B.F.Egerton, Prin.Soj.*
7. The Founders of the Chapter  
*Proposed by E.Comp.J.E.Lamb.*
8. The Visitors.  
*Proposed by E.Comp. R.A.Martin, P.Prov.G.S.N., Scribe E.*
9. The Janitors Toast.

R.A CHAPTER OF ST.GEORGE.  
SILVER JUBILEE CELEBRATION.

MENU.

Chicken Broth  
 Roll and Butter  
 \*\*\*\*\*

Chilled Trout  
 Parsley Sauce.  
 \*\*\*\*\*

Roast Beef  
 (carved in room)  
 Yorkshire Pudding, Horseradish Sauce  
 Roast Potatoes  
 Roast Parsnips  
 Carrots  
 Cabbage  
 \*\*\*\*\*

Lemon and Sherry Syllabub  
 Shortbread Biscuits  
 \*\*\*\*\*

Cheddar and Stilton Cheese  
 Sliced Onion  
 Black Pudding  
 \*\*\*\*\*

Coffee or Tea  
 \*\*\*\*\*

St. George's Truffles (White wine truffles)  
 \*\*\*\*\*

## A SHORT HISTORY.

### The Consecration.

The Chapter of St George No.5691 was consecrated at Moseley Masonic Hall, Kings Heath on Tuesday 14th December 1971 by E.Comp. F.H.Griffiths, Order of St John, the Most Excellent Grand Superintendent. He was assisted in his duties by E.Comp L.B.Heynes, M.M., P.A.G.Soj., Second Provincial Grand Principal, and E.Comp. E.E. Young, P.G.St.B., Third Provincial Grand Principal.

E.Comp. H.T.Stephens, P.G.St.B., the Provincial S.E., acted as S.E. for the Ceremony, whilst E.Comp. Rev.J.R. Hunter-Bailey, the Provincial S.N. acted as S.N. The Director of Ceremonies on that occasion was none other than our present Grand Superintendent M.E. Barrie M.Cooper, J.P., Provincial G.D.C. and his assistant was E.Comp. A.R.N.Hardman, P.Prov.G.D.C. Meanwhile E.Comp. N.Harrison, the Provincial Grand organist played the music.

Such was the importance of the occasion that 175 Royal Arch companions were present including some very distinguished ones whose names are very well worth recording in this Jubilee history document. They are:

M.E.Comp. J.R.Naxier, Grand Superintendent of Warwickshire.

M.E.Comp. S.G.Loosley, M.C., J.P., Grand Superintendent of Gloucestershire and Herefordshire.

E.Comp. Lt.Col. E.Cole, F.R.I.B.A., Prov.G.St.B., Third Provincial Grand Principal of Gloucestershire and Herefordshire.

E.Comp. G.Thomas, Shropshire.

E.Comp. G.D.Armitage, 2nd Asst G.Soj.



E. Comp. Lt. Col. D. R. Counsell, T. D., P. A. G. Soj,  
Provincial Sub Prior of Worcestershire.

E. Comp. L. W. Greenwood, M. A., P. A. G. Soj., Asst. Provincial  
Grand Master of Worcestershire, and Inspector General 33° for the  
District of Worcestershire.

E. Comp. S. A. Lates, P. G. Std B., Provincial G. Scribe Ezra of  
Warwickshire.

E. Comp. L. W. Caulcott, P. G. Std. B., Deputy Provincial Grand  
Master of Mark in Warwickshire.

In addition to this formidable list there were many Officers of the  
Supreme Grand Chapter and the Provincial Grand Chapter of  
Worcestershire and other Provinces.

It is clear from the above account of those who attended the  
Consecration meeting that our Founders had considerable "pull".  
However, who were our Founders and why was the title "Chapter  
of St George" selected for the new Chapter?

### **The Founders.**

First among the "Movers and Shakers" was the late E. Comp. Eric  
Taylor, E. Prov. A. G. D. C. (Warks), P. Z. 3929, from the Lodge of  
St George who was installed that night as the first "M. E. Z."

Those who had the privilege of knowing him will confirm that he  
was essentially a quiet man but one with a strong determination to  
get things done correctly. He was for many years a Preceptor of  
the Lodge of St George and very popular among the brethren.

Clearly he was the leader and one might feel sure that it was he  
who would have persuaded the others to conform with his wish to  
name the Chapter after his Lodge.

Second was E. Comp. H. F. Griffin, P. Prov. G. S. N. (Bucks.), P. Z.  
1399, 483 and 5723, who was installed as "H". Another dedicated

mason, but one who, unfortunately, was nearing the end of his life when the Chapter was formed. In fact he died in July 1973, part way through his year as the Chapter's second M.E.Z.

Third was E.Comp. James W.Hardeman. P.Prov.A.G.Soj. (Staffs.), P.Z. 483 who was installed as "J" at the Consecration meeting. Like E.Comp. Eric, E.Comp. Jim was a tower of strength and a great example to all the members of the Chapter. He and Eric often shared, or took it in turns to deliver, the Mystical lecture to the Exaltees. He is also remembered for presenting many learned lectures. To-night we are fortunate in having with us his son who, this evening, was invested as I.P.Z.

This document is too short to permit a write up of all of the Founders but a special mention must be made of E.Comp. Ernest Darlaston who, from the records contained in the Minute book, was the greatest recruiter of Exaltees to the Chapter in its history!

Meanwhile E.Comp. Frank Sandoz has pointed out that he and E.Comp. Eric Taylor were old school colleagues as well as both being members of the Lodge of St George. He and Eric collaborated strongly in the formation of the Chapter and he was rewarded by being appointed the Principal Sojourner. Later Frank "emigrated" to N Wales where he was later honoured as P.Prov.G.S.N.

The remaining Founder's names are rightly recorded here together with the Offices in the Chapter of St George to which they were appointed on that night, the numbers of the Chapters from which they came and the Offices they held in those Chapters.

Scribe E            Comp. D.A.Wood, 2034

Scribe N            Comp. J.Cosgrove, 2163

Treasurer	Comp. W.S.A.Jones, 3308
D.C.	E.Comp. J A Burrell, I.P.Z. 3802
P.Soj.	Comp. F.L.Sandoz, 4424
1st Asst Soj.	Comp. G.W.Baglin, P.Soj.4935.
2nd Asst. Soj.	Comp. T.L.Burrows, P.Soj.1246
A.D.C.	E.Comp. C.Lamb, "H" 7214
Asst.Scribe E.	Comp. T.F.Wellings, Asst.Soj. 43.
Stewards:	Comp. F.E.Webb, 2nd Asst.Soj. 3929 Comp. T.G.Ward, 2034 Comp. A.G.Oxenbury 3863 Comp. F.Goldrick S.E. 3929
Companions	E.Comp. E.A.Darlaston, P.Z. 1016 E.Comp. D.W.Lloyd, P.Z. 3929 E.Comp. F.R.Cross, I.P.Z. 3029 E.Comp. F.T.Nock, "H" 43 E.Comp. J.R.Earles, J 3929

It will be of interest to those who are aware of his long record service in the Province that E.Comp J.Ashley, although not a Founder, was invested as the Janitor of the Chapter.

### **Honourary Members.**

At the Consecration meeting, E.Comp. J.W.Hardeman, "J", proposed and E.Comp. E.H.Griffin, "H", seconded that the following E. Companions were to be invited to become Honourary members of the Chapter of St .George.

E.Comp. F.H.Griffiths, Order of St.John, M.E. Grand Superintendent.

E.Comp.L.B.Heynes, M.M., P.A.G.Soj., Second Provincial Grand Principal.

E.Comp. E.E.Young, P.G.Std B., Third Provincial Grand Principal.

E. Comp. H.T.Stephen, P.G.Std.B., Provincial Grand Scribe E.

E.Comp. B.M.Cooper, Provincial Grand Director of Ceremonies

The five distinguished Companions accepted the honour accorded them after the proposition had been wholeheartedly approved by the Companions.

Since then the list of distinguished Honorary members has been increased to include E.Comp. E.F.Hanson, J.P., LL.D.(Hon.), P.G.Supt.

### **The Objectives of the Chapter**

During the Consecration, E.Comp. E.E.Young, P.G.Std.B., the Third Provincial Grand Principal gave an Oration which clearly set out the objectives of the Chapter. The original document survives to-day and because of its importance, it has been appended in full. However, as the final paragraph encapsulate so specifically what was expected of the new Chapter, it has been set out below so that it can be read in context with the History.

"We meet here to-day, on this historic and very important occasion, for the purpose of extending the branches of the Holy Royal Arch, particularly in this Province of Worcestershire, to consecrate this new Chapter to be known as the Chapter of St George No 5691 on the register of the Supreme Grand Chapter of

England. May all the Founders, and those who are about to become its members both now, and in the years to come, practice this Supreme Order so as to establish, preserve and perpetuate a good reputation so that all who come within its orbit may cultivate the Masonic virtues and communicate joy and happiness to all companions".

We hope that we, the present members have, and will continue to fulfil E.Comp. Young's expectations.

### **The Name of the Chapter.**

In order to be able to use the name and number of the Lodge of St George No. 5691, permission had first to be obtained from the Worshipful Master of the Lodge. The Founders duly submitted their petition which was granted by none other than W. Bro. P.J.Fitter, Companion Fitter, our Treasurer. Phil asked if he might become the first Exalte but that request was denied because W.Bro. George Holt, who was a co-preceptor with W.Bro. Eric Taylor, had already claimed the honour. Nevertheless, W. Bro. Phil did become the 2nd Exalte and although he has never gone through the Chairs, has made a massive contribution to the success of the Chapter as shown by the fact that to-night he has entered his 20th consecutive year as Treasurer.

Those not acquainted with the history of the Lodge of St George might wonder how it got the name which it kindly passed on to our Chapter.

When going through the process of registration with Grand Lodge in 1937, the Founders of the Lodge had petitioned for it to be called "King George VI Lodge" in honour of the newly crowned King who was a very popular and active mason. However when the petition was returned, "King George VI" had been crossed out and "St George" substituted. There is no documentary evidence giving reasons for the change but, W.Bro.

Grounsell of the Worcestershire Library and Museum is convinced that Grand Lodge would not have thought it appropriate for the new Lodge to bear the name of the monarch.

### Who was St George?.

According to an ancient legend given by a Byzantine named Metophrates, George was born in Cappadocia of noble parents and brought up in the Christian faith. He joined the Roman Army and rose to high rank in the forces of the Emperor Diocletian. Whilst serving in Persian Armenia, he is reputed to have helped to form a Christian community at Urmi.

Emperors Diocletian and Maximus were very much opposed to Christianity and began a purge against all Christians by issuing a decree forbidding the religion to be practised. According to Eusebius, when George saw the notice posted he pulled it down and tore it up. For this act he was immediately arrested and thrown into prison.

Many efforts were made to get George to renounce his faith including being beaten with clubs, tortured with red hot irons and being strung up. However all was to no avail and his captors, despairing of getting a result, then tried poison but the person who was to have administered it was himself converted to Christianity and the plot failed.

Even more drastic action was then taken which included an attempt to crush George between spiked wheels and to burn him in molten lead but these measures too were unsuccessful.

Eventually George was martyred by decapitation on 23rd April A.D. 303 at Lydda in Palestine where his tomb is said still to exist. Before he died George is said to have managed to convert the wife of his chief gaoler, Datianus, to Christianity. Following his death, Cults sprang up in the East and West but, little is known about them apart from their mention by Pope Gelasius in

Palestine De Libris (A.D. 495).

It is probable that the apocryphal acts of St George might have been borrowed from pagan legends but, the mention of a definite locale is thought to weigh heavily against the theory that George was merely a "baptized Perseus".

Churches were dedicated to him in Jerusalem and Antioch and, in the 6th century, he was invoked as patron of the Byzantine armies.

The famous story of George and the Dragon became very popular in the West through the "Golden Legend", translated and printed by Caxton. In this, George, a knight of Cappadocia, visited Silena in Libya, where he discovered the populace living in terror of a local pest which poisoned with its breath all who approached it. Every day the local people appeased it by a sacrificial offering of two sheep, but when they become scarce it was decided to offer human victims chosen by lot instead. One day the lot fell to the King's daughter, who went to her fate dressed as a bride. George, having heard of the trouble, rode up to the Dragon, pierced it with his lance, and later led it back to the village held captive by the Princess's girdle!

George told the people not to be afraid, if they believed in Jesus Christ and allowed him to baptize them, he would rid them of the monster. This the King and the people agreed to and George thereupon killed the dragon and baptized 15,000 people. He would take no reward for his bravery but instead rode off after asking the King to maintain churches, honour priests, and show compassion to the poor.

George has been known in England since the 7th and 8th centuries.

The Cult took on a new dimension for England during the Crusades when a vision of St George and Demetrius appeared

before the town of Antioch when it was under siege. At the end of the siege, the first Crusade was brought to a satisfactory conclusion and thereafter Richard 1 placed himself and his army under the protection of St George who by then, was regarded as the special patron of soldiers.

The progress of St George in the hearts and minds of the English is charted below.

At the synod of Oxford in 1222 "George's feast" was denominated a "lesser holiday".

In 1347 Edward III (1327-77) founded the Order of the Garter with St George as principal patron. Shortly after the Cross of St George was incorporated into the English flag and the English red rose chosen as the nation's emblem.

Later the famous Chapel at Windsor was built by Edward IV and Henry VII in St George's honour.

After the battle of Agincourt, when St George was invoked as patron by Henry V, his "Feast", 23rd April, was raised in rank to that of an important one and St George was declared patron of England.

By the Middle ages, the Cult of George had become even more famous, not only in England but in Venice, Genoa, Portugal and Catalonia all of which regarded him as the personification of the ideals of Christian chivalry. He was also venerated in Germany and Russia, but as the sword and the lance began to be replaced by firearms, his popularity started to wane outside Britain.

There are famous Churches dedicated to St George at Rome, Constantinople, Venice and Verona. In England there are over 160 ancient churches together with many modern ones to his name.



St George's particular patronage extended to soldiers, knights, armourers, archers and husbandmen and he was invoked against the plague, leprosy and syphilis.

In the late King's reign, the George medal was struck as the highest civilian award for bravery.

So now we know that our Chapter is named after the Patron Saint of England, that he embodied the soul of chivalry, truth, valour and justice, that Grand Lodge had a hand in giving the Lodge of St George this famous and precious name and finally, how we came to have it for our Chapter.

We, the present members of the Chapter of St George, hope that we will always live up to the grand ideas enshrined in its illustrious name and will try to follow the examples set by our predecessors. We all bless our Founders for the fine start they gave us.

So what has happened in the last 25 years since the Chapter was formed?

### **Membership.**

Statistics might be considered boring but the following facts are worth recording.

In all a total of 80 Companions became members of the Chapter of St George over the last 25 years. Of these, 51 were exalted and there have been 29 joining members including the 21 Founders,

Of the Founders, 11 went on to become first Principals but sadly only 3 now remain as subscribing members. They are:

E.Comp. D.W.Lloyd, **P.A.G.D.C.**,  
 E.Comp. F.T.Nock, P.Prov.G.Reg.  
 E. Comp. F.L.Sandoz, P.Prov.G.S.N.

Eight of the remaining 18 Founders have ascended to the Grand Chapter above and are sadly missed. They are:

E.Comp. C.E. Taylor, P.P.G.S.N., the first M.E.Z.  
 E.Comp. H.F. Griffin, P.P.G.S.N. (Bucks), the second M.E.Z.  
 E.Comp. J.W. Hardeman, P.P.G.S.N., the third M.E.Z.  
 E.Comp. J.A. Burnett P.P.G.Soj., the first I.P.Z.  
 E.Comp. E.A. Darlaston, P.P.G.Soj  
 E.Comp. C.Lamb, P.P.G.Soj.  
 E.Comp. C.W.Baglin, P.P.G. Treasurer.  
 Comp. W.S.A.Jones, the Chapters first Treasurer.

The remaining Founders resigned for a variety of reasons including ill health, having to leave the area and rationalising their Masonic commitments. Their names and the dates they left are:

E.Comp. J.R.Earles, 1987  
 Comp. E.Goldrick, 1980.  
 E.Comp. T.L.Burrows, P.P.G.Std.B. 1984.  
 E.Comp. T.F.Wellings, P.P.G.Std.B. 1985.  
 Comp. F.E.Webb, 1977  
 E.Comp. D.A.Wood, P.P.G.Reg.1986.  
 E.Comp. T.G.Ward, P.P.G.Soj. 1984.  
 E.Comp. A.C.Coxenbury, P.P.G.S.N. 1982.  
 E.Comp. J.Cosgrove, P.P.G.Reg. 1990.

There remains a further 6 joining members to be accounted for. Of these, two are still subscribing members, namely E.Comp. G. H. Bolton who was installed as "Z" in 1985, and Comp. B. J. Jennings, Steward. The others resigned before reaching the Chair.

Concerning the 51 exaltees, 13 reached the first Principal's chair

and many still remain as subscribing members while two have passed to the Grand Chapter above and the rest have resigned.

The present number of subscribing members is 29 including 14 P.Z.'s and to-day's newly Installed M.E.Z.

### **Honours.**

Very many members of the Chapter have received acting and Past ranks in the Province, and one, our most distinguished, E.Comp. David Lloyd, has achieved Supreme Grand rank.

### **Charity.**

Following the precedent set at the Convocation Ceremony when £64.10 was contributed. Charity has done well from the Chapter in the past 25 years with a total of £5719.62 having been collected which in to-days value is £9888.30. For the record the annual total each year together with the Bank of England factor to convert to 1993 currency value is appended separately.

### **The future.**

The Companions of the Chapter have much to look back on with in pride. For the future, it is strong and has candidates in the pipe-line. It is happy and its members are confident.

The Chapter has seen some great times with plenty of humour and also some sad ones. It has always provided its members with good fellowship and support when needed. The members have demonstrated their loyalty to the Order and to the Province. They look forward with confidence to celebrating the Golden Jubilee in due course and may we all be here to enjoy it.

ORATION.

ON THE OCCASION OF  
THE CONSECRATION OF  
THE CHAPTER OF ST GEORGE NO.5691

BY

E.COMP. EDWARD F.YOUNG,  
P.G.STD.B.PROVINCIAL GRAND JOSHUA.

KINGS HEATH MASONIC TEMPLE 14TH DECEMBER 1971.

Most Excellent Grand Superintendent, Excellent Companions and Companions. From time to time Grand Lodge reminds us that it cannot be too strongly asserted that Freemasonry is neither a religion nor the substitute for religion. Bearing this in mind, it will be realised that Masonic Temples are not places of worship but venues where brethren may attend and meet in close fellowship to receive and practice those principles which seek to inculcate in all its members a standard of conduct which is believed to be acceptable to all creeds. Nevertheless, it must be patently clear to all Masons that neither a Lodge, Royal Arch Chapter or any other Masonic Order meets without invoking the blessing of God on all its proceedings, particularly on the admission of all incoming new members and Consecrations.

Hesitation is natural before uttering any statement which may give rise to religious controversy reflecting that at the time of initiation instructions are given not to indulge in religious or political discussions, a practice wisely avoided within our orders, for past and present eras have illuminated the discord and violence between individuals and nations alike which, it is to be regretted, emanate either from ignorance or from lack of unity on these subjects. However, with some diffidence and clinging to the belief in simplicity, I recommend it is easy to accept, without question and with gratitude, the facts and principles laid before us in our rituals, which diffuse light and knowledge to guide us in

the worship of the "Supreme Being" in whom we all profess to believe; to make a daily advancement of Masonic knowledge is to get nearer and nearer to strengthening that belief. In our various Orders God is given many titles. Hence in the Craft he is acknowledged to be "The Great Architect of The Universe", "The Grand Geometrician of the Universe" and finally as "The Most High", without any definition of his attributes, disposition and character, but by admittance to the Order of the Holy Royal Arch, we are forcibly impressed by ritualistic guidance to appreciate and acknowledge "The True and Living God Most High", who is merciful, all powerful, the omnipotent and eternal God in whose sacred and mysterious name we seek wisdom, beauty, love and harmony.

In the past, and no doubt in the future, many lecturers and historians will endeavour to throw light on characters depicted in our rituals with biblical history from which no doubt their origin exists. Although such papers will always stimulate interest, I suggest that it is more satisfying to accept the clear and simple code of moral standards and education which have been given to us in our rituals, which have stood the test of ages without modification of any sort in spite of very often conflicting evidence given by such historians and lecturers and the permissive attitudes enveloping us at the present time.

The Order of the Holy Royal Arch puts before its members the great truth that there is but one God who is just, merciful and forgiving. We should always remember that the Order of the Holy Royal Arch is the climax of Freemasonry having virtue as its aim and the glory of God as its object and may we all be steadfast in its pursuit. We meet to-day on this historic and very important occasion for the purpose of extending the branches of the Holy Royal Arch, particularly in this Province of Worcestershire, to consecrate this new Chapter to be known as the Chapter of St George, No. 5691 on the register of the Supreme Grand Chapter of England. May all the Founders, and those who are about to become its members both now and in the

years to come, practice this supreme order so as to establish, preserve and perpetuate a good reputation so that all who come within its orbit may cultivate the Masonic virtues and communicate joy and happiness to all companions.

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CHARITY RECORD

YEAR	AMOUNT GIVEN	TO-DAYS VALUE	BANK FACTOR
71/2	107.20	642.13	5.99
72/3	69.00	382.95	5.55
73/4	77.10	398.61	5.17
74/5	78.65	365.72	4.65
75/6	111.10	438.85	3.95
76/7	115.55	373.23	3.23
77/8	108.57	305.08	2.81
78/9	125.00	322.50	2.58
79/80	135.50	322.49	2.38
80/1	165.25	349.42	2.06
81/2	320.50	592.93	1.85
82/3	129.00	216.72	1.68
83/4	180.50	290.61	1.61
84/5	236.50	366.58	1.55
85/6	260.00	387.40	1.49
86/7	323.70	459.65	1.42
87/8	166.18	229.33	1.38
88/9	413.75	581.23	1.34
89/90	558.23	708.95	1.27
90/1	519.50	602.30	1.18
91/2	603.27	651.53	1.08
92/3	224.26	228.75	1.02
93/4	219.61	219.61	1.00
94/5	284.50	284.50	1.00
95/6	176.20	176.20	1.00
Total	5719.62	9888.36	

Source: Bank of England.  
Value of the Pound 1993.

Present Membership of the  
Chapter of St George No 5691

E. Comp. D. W. Lloyd P. A. G. D. C.  
 E. Comp. F. T. Nock P. P. G. Reg.  
 E. Comp. L. Sandoz P. P. G. S. N.  
 Comp. P. J. Fitter P. P. G. Std. B.  
 E. Comp. R. A. Martin P. P. G. S. N.  
 E. Comp. J. Johnstone P. P. G. Reg.  
 E. Comp. R. C. Sweetman P. P. A. G. Reg.  
 E. Comp. G. I. Gough P. P. G. Std. B.  
 E. Comp. J. R. Grundy P. P. G. Std. B.  
 E. Comp. R. C. Vaughan P. P. G. S. N.  
 E. Comp. J. S. Hobbins P. P. G. Soj.  
 E. Comp. B. J. Bate P. P. G. Std. B.  
 E. Comp. A. A. Owen  
 E. Comp. J. T. C. Pedlingham  
 E. Comp. M. G. Hardeman  
 Comp. L. G. Green  
 Comp. A. Rickerby  
 E. Comp. R. R. Martin P. P. G. Stwd.  
 E. Comp. J. F. Lamb  
 Comp. V. N. Georgiev  
 E. Comp. G. H. Bolton  
 Comp. R. C. Davies  
 Comp. B. J. Jennings  
 Comp. B. F. Egerton  
 Comp. G. Poyner  
 Comp. R. J. White  
 Comp. P. M. Husband  
 Comp. R. E. Minton  
 Comp. S. Foster



**1st PRINCIPALS OF THE CHAPTER.**

<b><u>M.E.Z.</u></b>	<b><u>YEAR</u></b>
C.E.TAYLOR	71/72
H.F.GRIFFIN	72/73
J.W.HARDEMAN	73/74
F.L.SANDOZ	74/75
G.W.BAGLIN	75/76
T.L.BURROWS	76/77
J.COSGROVE	77/78
D.A.WOOD	78/79
T.F.WELLINGS	79/80
T.G.WARD	80/81
R.A.MARTIN	81/82
J.JOHNSTONE	82/83
C.D.PRICE	83/84
D.W.LLOYD	84/85
G.H.BOLTON	85/86
T.D.BARNES	86/87
R.C.VAUGHAN	87/88
J.S.HOBBINS	88/89
G.I.COUGH	89/90
R.C.SWEETMAN	90/91
B.J.BATE	91/92
J.R.GRUNDY	92/93
R.R.MARTIN	93/94
J.E.LAMB	94/95
M.G.HARDEMAN	95/96
J.T.C.PEDLINGHAM	96/97