

Provincial Grand Lodge of  
Mark Master Masons of Worcestershire.

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The Right Worshiptful Bro. WILLIAM THOMAS PAGE, P.G.O.,  
Provincial Grand Master.

The Worshipful Bro. Dr. P. A. RODEN, P.P.G.W.,  
Deputy Provincial Grand Master.



CONSECRATION

OF

THE ST. LAURENCE LODGE

of Mark Master Masons, No. 893,

AT

THE MASONIC HALL, NORTHFIELD,

ON

SATURDAY, JULY 26th, 1930, at 3-30 p.m.,

BY

THE RIGHT WOR. BRO. WILLIAM THOMAS PAGE, P.G.O.,  
Rt. Wor. Provincial Grand Master,

ASSISTED BY

The Officers of the Provincial Grand Lodge.

# Order of Proceedings.

1. The Brethren assemble in the Lodge Room.
2. The Provincial Grand Master having entered in procession, takes his seat, appoints his Officers pro tem. and a Lodge of Mark Master Masons is opened.

3. **Opening Hymn.**

O Grace this Lodge Great Overseer, With all Thy pure and earnest truth, That it may flourish through all time, In strong and undecaying youth.	Bless the advancing ones this night That more and more their lives may be Made glorious by increasing light, Acknowledged and derived from Thee.
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Their mark in hand, Thy mark at heart,  
O may they ever constant prove,  
And in all time and circumstance  
Unite in brotherhood and love.

4. The Consecrating Officer addresses the Brethren on the object of the Meeting and calls upon the Chaplain for the benefit of Prayer.
5. The opening Prayer.
6. The D.C. addresses the Consecrating Officer.
7. The Consecrating Officer replies, and gives directions.
8. The Petitioners for the New Lodge are then arranged in order.
9. The Warrant is read by the Prov.G.Secretary.
10. The Consecrating Officer enquires of the Brethren if they approve of the Officers named in the Warrant.
11. The Petitioners signify their approval in Masonic Form.
12. The Consecrating Officer calls upon the Chaplain to deliver

**An Oration.**

on the Nature and Purposes of our Institution.

13. **ANTHEM:—**

Mark Masters all appear Before the Chief Overseer; In concert move; Let him your work inspect, For the Chief Architect, If there be no defect, He will approve.	Those who have passed the square For your reward prepare, Join heart and hand; Each with his mark in view, March with the just and true; Wages to you are due, At his command.	Hiam, the widow's son, Sent to King Solomon Our great Keystone; On which appears the name That raises high the fame Of all to whom the same Is truly known.
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14. **DEDICATION PRAYER—First Portion.**

15. **CHANT Omnes—“So mote it be.”**

16. Brethren turn towards the East, and the Consecrating Officer gives

**The Invocation.**

17. **CHANT Omnes—“So mote it be.”**

18. The Chaplain reads 2 Chron. chap. ii., verses 1 to 16.

19. The Lodge board is uncovered.

20. The Consecrating Officer and Wardens carry the elements of Consecration three times round the Lodge, halting in the East at each perambulation.

21. Before the First Circuit the Chaplain reads Psalm lxxii.; verse 16.

22. The Brethren sing—

When once of old, in Israel,  
Our early Brethren wrought with toil,  
Jehovah's blessing on them fell,  
In showers of corn, and wine, and oil.

23. The Consecrating Officer scatters Corn—the emblem of Plenty and Abundance.
24. MUSICAL RESPONSE—“*Glory be to God on high.*”
25. Before the second circuit the Chaplain reads Nehemiah, chap. x., verse 39.
26. The Brethren sing—
- When there a shrine to Him alone  
They built with worship sin to foil  
On threshold and on corner-stone  
They poured out corn, and wine, and oil.
27. The Consecrating Officer pours out Wine—the emblem of Joy and Gladness.
28. MUSICAL RESPONSE—“*Glory be to God on high.*”
29. Before the third circuit the Chaplain reads Exodus, chap. xxx., verses 25 and 26.
30. The Brethren sing—
- And we have come fraternal bands,  
With joy, and pride, and prosperous spoil,  
To honour Him by votive hands,  
With streams of corn, and wine, and oil.
31. The Consecrating Officer sprinkles Oil—the emblem of Peace and Harmony.
32. MUSICAL RESPONSE—“*Glory be to God on high.*”
33. Before the fourth circuit the Chaplain reads Leviticus, chap. ii, verse 13.
34. The Brethren sing—
- Now o'er our work this salt we shower,  
Emblem of Thy conservant power;  
And may Thy Presence, Lord, we pray  
Keep this Thy Temple from decay.
35. The Consecrating Officer sprinkles Salt—the emblem of Fidelity, Hospitality and everlasting Friendship.
36. MUSICAL RESPONSE—“*Glory be to God on high.*”
37. **The Consecrating Officer Dedicates the Lodge.**
38. MUSICAL RESPONSE—“*Glory be to God on high.*”
39. ANTHEM—
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| <p style="padding-left: 40px;">Disposer Supreme<br/>And Judge of the Earth<br/>Who chooseth for Thine<br/>The Weak and the Poor,<br/>To frail earthen vessels,<br/>And things of no worth,<br/>Entrusting Thy riches,<br/>Which aye shall endure.</p> | <p style="padding-left: 40px;">All honour and might<br/>Dominion and praise<br/>Thou Great Overseer,<br/>We render to Thee,<br/>Who round us hath shed<br/>Thine own Marvellous Light<br/>And called us from Darkness<br/>Thy Glory to see.</p> |
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40. The Chaplain carries the Censer three times round the Lodge.
41. DEDICATION PRAYER—Second Portion.
42. CHANT. *Omnes*—“*So mote it be.*”
43. **The Consecrating Officer Constitutes the Lodge.**
44. CHANT. *Omnes*—“*So mote it be.*”
45. The Consecrating Officer gives the Patriarchal Benediction.
46. CHANT. *Omnes*—“*So mote it be.*”

GOD SAVE THE KING.

## Lodge Business.

### Installation of the WORSHIPFUL MASTER DESIGNATE.

1. The D. of C. presents the W.M. Designate to the Installing Officer for Installation.
2. Election of Treasurer.
3. Election of Tyler.
4. Appointment and Investment of Officers.
5. To adopt Bye-Laws.
6. To receive Propositions.
7. To close the Lodge.

### Closing Hymn.

Have we marked well, Great Overseer,  
A work to last beyond all time;  
Each his allotted task fulfilled?  
The glory and the praise be thine.

In this degree we find the truth,  
On earth below in heaven above;  
The corner stone of every work  
Should be unselfish, lasting love.

Still will we work, and working, pray  
And trust that in a better land  
Our mystic keystone may be raised,  
And fitted by Thy Master-hand.

### Founders and Officers.

Worshipful Master .....	V.Wor. Bro. CHARLIE D. EATON, P.G.Ov., P.P.G.W.(War.), P.M. 115, 408, 606, 629.
I.P.M. ....	Wor Bro. ALFRED ALLEN, P.P.G.O.(War.) P.P.G.W.(Worcs.), P.M. 408, 667.
S.W.....	" " A. E. MILWARD, P.P.G.W.(E.Lancs.) P.M. 159, 829.
J.W.....	" " A. S. ALLEN, M.O. 408.
M.O.....	" " P. MCKENZIE, 115.
S.O. ....	" " J. TURNER, 318.
J.O. ....	" " G. T. RACKSTRAW, 59.
Chaplain .....	" " Rev. R. A. HAYSOM.
Treasurer .....	" " DANIAL OAKLEY, P.P.G.D.C., Prov.Asst.G.Sec., P.M. 330, 667.
Registrar of Marks .....	" " ALEX SMITH, 115.
Secretary.....	" " H. A. YOWARD, Howe T.I.
D.C. ....	" " J. T. HARRIS, P.P.G.I.G.(War.) P.M. 408.
S.D. ....	" " W. SHELLY, 408.
J.D. ....	" " H. W. JAMES,
Organist .....	" " LESLIE C. CROSS.
I.G. ....	" " E. S. WHITE.
S. ....	" " A. B. DAVIS.
S. ....	" " H. RAYNE.
Tyler .....	" " J. C. JOHNSON.

Charity Steward.....Bro. A. PENDLE.

Bro. J. PLANT, 430.

" B. T. DAVIS.