

J. Capener

Provincial Grand Lodge of Warwickshire.



Programme of **P**roceedings

OF THE

Laying

OF THE

Foundation **S**tone

OF

Warwickshire Masonic Memorial Temple,

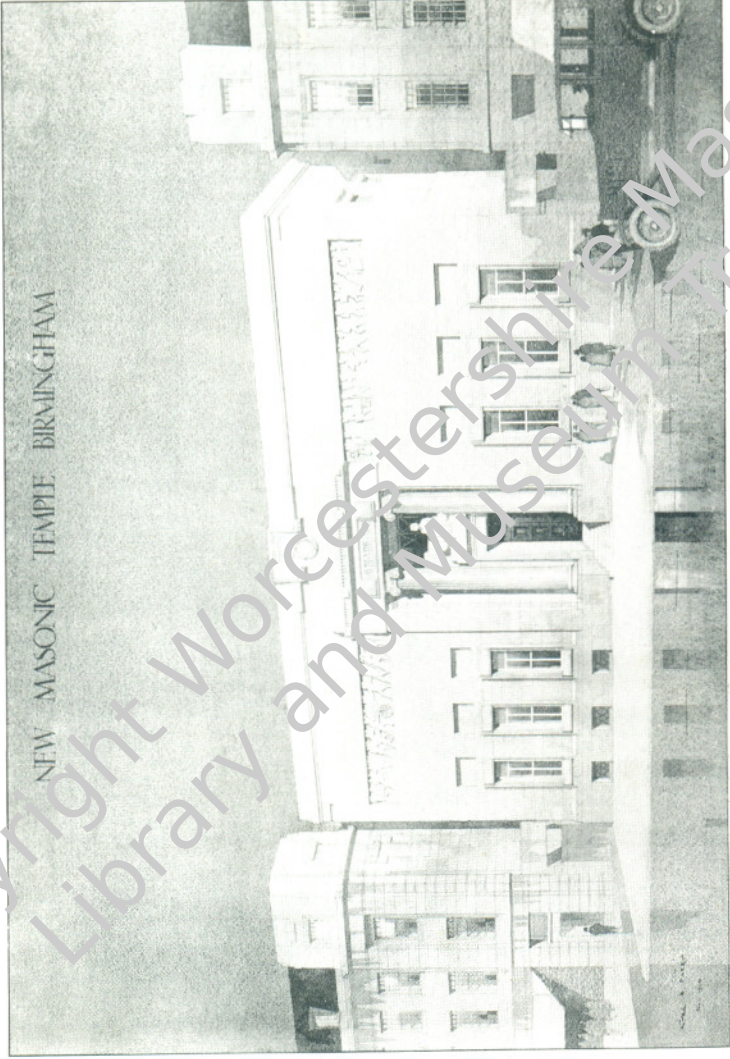
Broad Street, Birmingham.



Thursday, July 8th, 1926.

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NEW MASONIC TEMPLE, BIRMINGHAM



ROYAL ACADEMY EXHIBITION, 1926

RUPERT SAVAGE, F.R.I.B.S., Architect.

The Foundation Stone

will be laid by

The R.W. Provincial Grand Master, Col. W. F. Wyley
V.D., D.L., P.G.D.Eng.,

assisted by

Wor. Bro. Brig-Gen. M. Quayle Jones, C.B., C.M.G., C.B.L.,
P.G.D.Eng., Dep.Prov.G.M.

Wor. Bro. J. S. Pritchett, M.A., B.C.L., P.G.D.Eng.
Asst.Prov.G.M.

Wor. Bro. S. J. Beech, Prov.G.S.W.

Wor. Bro. W. E. Bullock, Prov.G.J.W.

Bro. the Rt. Rev. The Lord Bishop of Coventry,
Prov.G.Chaplain.

Wor. Bro. C. F. Monk, Prov.G.Treasurer.

Wor. Bro. J. H. Gent, Prov.G.Registrar.

Wor. Bro. J. B. Wilson, Acting Prov.G.Secretary.

Wor. Bro. Capt. R. F. Hills, Prov.G.D.C.

Wor. Bro. R. Savage, Prov.G.Supt. of Works.

Wor. Bro. J. Jackson, Prov.G.D.D.C.

Wor. Bro. G. A. Russell, Prov.G.Organist.

Wor. Bro. Dr. A. J. Silver, P.P.G.Organist.

Wor. Bro. G. Elvins.

Wor. Bro. F. W. Rinder.

General Committee :

Right Wor. Bro. Col. W. F. Wyley, D.L., V.D., P.G.D.ENG.,
Prov. Grand Master.

Wor. Bro. Brig-General M. Quayle Jones, C.B., C.M.G., C.B.E.,
D.L., P.G.D.ENG., Deputy Prov. Grand Master.

Wor. Bro. J. S. Pritchett, B.C.L., P.G.D.ENG.,
Assistant Prov. Grand Master.

Very Wor. Bro. Rev. Canon C. W. Barnard, M.A.,
P.G.CHAP.ENG., P.D.P.G.M.

Wor. Bro. Col. Zaccheus Walker, V.D., J.P., P.C.D.ENG.

Wor. Bro. Sir David Brooks, G.B.E., P.P.G.W., F.S.S.D.ENG.,
Deputy Chairman Temple Committee.

Wor. Bro. C. D. Eaton, P.G.A.D.C.ENG.,
Chairman Foundation Stone Committee.

Wor. Bro. S. J. Beech, PROV.G.S.W.

" W. E. Bullock, PROV.G.J.W.

" Chas. F. Monk, PROV.G.TREAS.

" Capt. R. T. Mills, M.B.E., PROV.G.D.C.

" J. B. Wilson, ACTING PROV.G.SEC.

" J. J. Cittings, P.P.G.W.

" F. G. Whittall, P.P.G.W.

" D. T. E. C. Cole, M.A., P.P.G.W.

" M. H. Clarke, P.P.G.W.

" B. Silverston, M.A., P.P.G.W.

" F. H. Eaton, P.P.G.W.

" Geo. Huggins, P.P.G.REG.

" I. Rosenthal, P.P.G.D.

" H. Willison, P.P.G.A.D.C.

" H. A. Griffiths, P.P.G.A.D.C.

" T. L. Griffiths, P.P.G.A.D.C.WORCS.

Bro. J. Hill, Secretary Stone-laying Committee.

Wor. Bro. Fred W. Rinder, Chairman Building & Site Committee.

Wor. Bro. James Jackson, O.B.E., PROV.G.D.D.C.,
Treasurer Temple Fund.

Wor. Bro. J. P. P. Dutfield, P.P.G.D., Temple Secretary.

Foundation Stone Committee.

Wor. Bro. C. D. Eaton, P.G.A.D.C.Eng., Chairman.

" W. Allen, Deputy Chairman.

Very Wor. Bro. Canon C. W. Barnard, M.A., P.G.Chap.Eng.
P.D.P.G.M.

Wor. Bro. Lt. Col. Z. Walker, V.D., J.P., P.G.D.Eng.

" S. J. Beech, Prov.G.S.W.

" W. E. Bullock, Prov.G.J.W.

" C. F. Monk, Prov.G.Treasurer.

" J. B. Wilson, Acting Prov.G.Secretary.

" Capt. R. T. Hills, Prov.G.D.C.

" E. S. Stamp, Prov.G.S.R.

" J. Jackson, Prov.G.D.D.C.

" E. A. Smith, P.G.Stud.B.Eng.

" M. H. Clarke, P.P.G.W.

" B. Silverston, P.P.G.W.

" H. Broad, P.P.G.D.

" Capt. H. Nelson Smith, P.P.G.D.C.

" J. P. P. Dutfield, P.P.G.D.

" H. Argyle, P.P.G.A.D.C.

" E. F. Fardon.

" F. W. Rinder.

" W. Roe.

" A. V. Terry.

Bro. John Hill, Secretary.

Architect :

Wor. Bro. R. Savage, F.R.I.P.A.
(Messrs. Crouch, Butler & Savage,
New Street, Birmingham).

Builders :

Messrs. Thomas Elvins & Sons, Handsworth.

Electrical Control by :

Messrs. Etchells, Congdon & Muir, Manchester.

Order of Proceedings.

Provincial Grand Lodge will be opened in due form.

The Right Honourable the Lord Mayor of Birmingham, Bro. Percival Bower, M.B.E., will request the R. W. Provincial Grand Master, Col. W. F. Wyley, V.D., D.L., F. & D. (Eng.) to lay the Foundation Stone.

The Stone will be raised.

The R. W. Provincial Grand Master will address the assembly :

“ Men and Brethren here assembled to-day to behold this Ceremony, know all of you that we be lawful Masons, true and faithful to the laws of our Country ; and established of old with peace and honour, in most countries, and engaged by solemn obligations to erect magnificent buildings to be serviceable to the Brethren, and to fear God, the Great Architect of the Universe.

We have amongst us, concealed from the eyes of all men, secrets which cannot be divulged, but these secrets are lawful and honourable, and not repugnant to the laws of God or man. They were entrusted in peace and honour to Masons of antient times, and have been faithfully transmitted to us, and it is our duty to convey them unimpaired to the latest posterity.

Unless our Craft were good, and our calling honourable, we should not have lasted for so many centuries, nor should we have been honoured with the patronage of so many illustrious men of all ages, who have shewn themselves ready to promote our interests, and to defend us against all adversaries.

We are assembled here to-day, in the presence of you all, to assist in laying, in ancient form, the Foundation Stone of this Building as a house for Masonry, which we pray God may deserve to prosper by becoming a place of concord for good men and for the promotion of Harmony and Brotherly Love throughout the World, until time shall be no more.”

Prayer by the Provincial Grand Chaplain.

Almighty and Eternal God, Great Architect of the Universe, who dost from Thy Throne behold all dwellers upon Earth, direct us in all our doings with Thy most gracious favour, and further us with Thy continual help, that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name.—
So mote it be

The Provincial Grand Treasurer, Wor. Bro. C. F. Monk, will place a phial in the cavity after announcing its contents.

The Treasurer of the Temple Fund, Wor. Bro. J. Jackson, Prov. G. D. D. C., will submit a brief Financial Statement.

The Provincial Grand Registrar, Wor. Bro. J. H. Gent, will also place a phial in the cavity after announcing its contents.

The R. W. Provincial Grand Master: I will ask the Provincial Grand Secretary to read the inscription on the Stone.

THIS STONE WAS LAID

COLONEL W. F. WYLEY, V.D., D.L., P.G.D.,
RIGHT WORSHIPFUL PROVINCIAL GRAND MASTER
OF THE PROVINCE OF WILTSHIRE,
THURSDAY, JULY 26th, 1926.

The cement will be laid by the Builder, Wor. Bro. G. Elvins, on the lower stone, and the R. W. Provincial Grand Master will adjust the same with a trowel handed to him for the purpose, by the Asst. Prov. Grand Master.

The upper stone will then be lowered by three distinct movements, and adjusted by the Architect, Wor. Bro. R. Savage, Prov. Grand Supt. of Works.

The R. W. Provincial Grand Master will adjust the Stone on its bed by striking it on the four corners with the heavy maul, handed to him by Wor. Bro. F. W. Rinder, Chairman of Site and Building Committee, saying:—With Temperance, Fortitude, Prudence, and Justice let our work be founded.

The R. W. Provincial Grand Master:—“Bro. Junior Warden, you will apply the Plumb Rule to the Stone.”

The J. W. (having done so):—“R. W. Brother, I find the Stone perfect and trustworthy. The Craftsmen have done their duty.”

The R. W. Provincial Grand Master:—"Bro. Senior Warden, you will apply the Level to prove the Stone."

The S. W. (having done so):—"R. W. Brother, I find the Stone to be well founded. The Craftsmen have done their duty."

The R. W. Provincial Grand Master:—"Bro. Dep. Prov. G. Master, you will apply the Square to prove the Stone."

The Dep. Prov. G. Master:—"R. W. Brother, I have applied the Square, and find the Stone to be true. The Craftsmen have done their duty."

The R. W. Provincial Grand Master:—"Having full confidence in your skill in the Royal Art, it now remains with me to complete the work." (*Strikes the Stone three times with the Maul*) "By the power in me vested, and in the name of the Great Architect of the Universe, I declare this Stone well and truly laid in accordance with the Artient Rules of Architecture."

The Architect (presenting the plans) says:—"R. W. Bro., deign to inspect and sanction the whole design."

The R. W. Provincial Grand Master:—"I will do so with pleasure" (*inspects the plans and hands them back*). "With the implements of our Craft and these instructions may you raise a superstructure perfect in its parts and honourable to the builder."

The Consecrating Vessels are presented successively to the R. W. Provincial Grand Master with the following words:
Corn: *Wor. Bro. R. T. Hills, Provincial Grand Director of Ceremonies:*—"R. W. Brother, I present to you Corn, the sacred emblem of Plenty."

The Chaplain recites:—

"There shall be an handful of Corn in the earth upon the top of the Mountains; the fruit thereof shall shake like Lebanon; and they of the City shall flourish like grass of the earth."

Psalm 27, v. 16.

The Brethren sing:—

"When once of old in Israel,
Our early Brethren wrought with toil,
Jehovah's blessings on them fell,
In showers of Corn, and Wine, and Oil."

The R. W. Provincial Grand Master :—

“I scatter Corn on this Stone, the emblem of Plenty, and may the all bounteous Creator of the Universe shower down his choicest blessings on the members of this Community and all who shall assemble in this Building to the Glory of the Most High, until time shall be no more.”

*Response :—*Glory be to God on High.

Wine : Wor. Bro. S. Beech, Prov. G. S. W. :—

“R. W. Brother, I present to you Wine, the sacred emblem of Joy and Gladness.”

The Chaplain recites :—

“And for a drink offering, thou shalt offer the third part of an hin of Wine, for a sweet Savour unto the Lord.”

Numbers, Chap. 15, v. 7.

The Brethren sing :—

“When there a shrine to Him alone
They built, with worship sin to foil
On threshold and on Corner Stone,
They poured out Corn, and Wine, and Oil.”

The R. W. Provincial Grand Master :—

“I pour Wine on this Stone, the emblem of Joy and Gladness, and may He whose Name is Love, grant that we may be all of one heart and mind, and may we ever dwell together in peace and unity.”

*Response :—*Glory be to God on High.

Oil : Wor. Bro. W. E. Bullock, Prov. G. F. W. :—

“R. W. Brother, I present to you Oil, the sacred emblem of Charity.”

The Chaplain recites :—

“And thou shalt make it an Oil of holy ointment, an ointment compounded after the art of the apothecary, it shall be an Holy anointing Oil. And thou shalt anoint the Tabernacle of the Congregation therewith, and the Ark of the Testimony.”

Exodus, Chap. 30, v. 25 & 26.

The Brethren sing :—

“ And we have come fraternal bands,
With joy and pride and prosperous spoil,
To honour Him with votive hands,
With streams of Corn, and Wine, and Oil.”

The R.W. Provincial Grand Master :—

“ I pour Oil on this Stone, the emblem of Charity, and may God give us grateful hearts, and may we be ever ready chearfully to relieve the wants of others.”

Response :— Glory be to God on High.

Salt : Provincial Grand Director of Ceremonies :—

“ R. W. Brother, I present to you Salt, the sacred emblem of Hospitality and Friendship.”

The Chaplain recites :—

“ And every oblation of thy meat offering shalt thou season with Salt, neither shalt thou suffer the Salt of the Covenant of thy God to be lacking from thy meat offering. With all thine offerings, thou shalt offer Salt.”

Leviticus 2, v. 13.

The Brethren sing :—

“ Now o'er our work this Salt we shower,
Emblem of Thy conservant power ;
And may Thy presence, Lord, we pray,
Preserve and keep this Lodge alway.”

The R.W. Provincial Grand Master :—

“ I sprinkle Salt on this Stone, the emblem of Hospitality and Friendship, and may the All Bounteous Author of Nature bless this Province, the Country and Kingdom at large, with abundance of Corn, Wine, and Oil, and all the necessaries, comforts, and conveniences of life. And may the Almighty Architect of the Universe look down with benignity upon our present undertaking, and crown the edifice of which we have now laid the foundation with every success.”

Response :— Glory be to God on High.

ANTHEM.

Behold how good and joyful a thing it is to dwell together in unity. It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing. It is like the dew of Hermon, which fell upon the hill of Sion. For there the Lord promised His blessing and life for evermore.—So mote it be.

Prayer by the Provincial Grand Chaplain:—

“Blessed be Thy Name, O Lord God, for that it hath pleased Thee to have Thy habitation among the sons of men upon earth, and to dwell in the midst of their assemblies. Bless, we beseech Thee, the work we have this day begun in Thy Name. May the edifice about to be erected on this Foundation stone be completed to Thy Honour and Glory, and may those who shall hereafter use this building dedicate and devote their lives to Thy service, and evermore praise and magnify Thy Holy Name.”

*Response:—*So mote it be.

The Chaplain will pronounce the BENEDICTION.

“May the God of our Fathers, the God of Abraham, the God of Isaac, and the God of Jacob, the Angel of the everlasting Covenant, Who has redeemed us from evil, the Holy One who sanctifieth us, Bless, Preserve, and keep you evermore.”

Wor. Bro. R. Savage, Prov. G. Supt. of Works, the Architect, will ask the Right Wor. Prov. Grand Master to accept for the use of Prov. Grand Lodge the set of Working Tools used during the Ceremony.

The Right Wor. Prov. Grand Master will address the Brethren.

A Collection will be made on behalf of the Temple Building Fund. _____

Provincial Grand Lodge will be closed in due form.

CLOSING HYMN.

God of our fathers, known of old,
Lord of our far-flung battle-line,
Beneath whose awful Hand we hold
Dominion over palm and pine—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

The tumult and the shouting dies;
The captains and the kings depart:
Still stands Thine ancient sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

Far-called, our navies melt away;
On dune and headland sinks the fire:
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the Nations, spare us yet,
Lest we forget—lest we forget!

If, deaf with sight of power, we loose
Wild tongues that have not Thee in awe,
Such boastings as the Gentiles use,
Or lesser breeds without the Law—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget!

For heathen heart that puts her trust
In reeking tube and iron shard,
All valiant dust that builds on dust,
And guarding calls not Thee to guard,
For frantic boast and foolish word—
Thy Mercy on Thy People, Lord! *Amen.*

THE NATIONAL ANTHEM.

*As the Provincial Grand Master leaves the Lodge in
Procession, the Brethren, led by the Choir, will sing:—*

All power is given unto our Lord,
On Him we place reliance ;
With truth from out His sacred word
We bid our foes defiance.
With Him we shall prevail,
Whatever may assail ;
He is our shield and tower,
Almighty is His pow'r ;
His kingdom is for ever.

Rejoice, ye people, praise His name,
His care doth e'er surround us,
His love to error's thraldom came,
And from its chains unbound us,
Our Lord is God alone,
No other power we own ;
No other voice we heed,
No other help we need ;
His kingdom is for ever.

O, then, give thanks to God on high,
Who life to all is giving ;
The hosts of death before Him fly,
In Him we all have living.
Then let us know no fear,
Our King is ever near ;
Our stay and fortress strong,
Our strength, our hope, our song ;
His kingdom is for ever.



Warwickshire Masonic Peace Memorial Temple Scheme.

Table showing amounts promised and paid at 30th June, 1926.

* No definite amount has been promised by Lodges so marked.

| No. | LODGE. | Amount Promised. | | | Amount Paid. | | | No. of Members. | Av. Amount paid per Member. | | |
|---|--------------------------|------------------|----|----|--------------|----|----|-----------------|-----------------------------|----|----|
| | | £ | s. | d. | £ | s. | d. | | £ | s. | d. |
| Rt. Wor. Bro. Col. W. F. Wyley, Prov. G. Master..... | | | | | | | | | | | |
| | | 2,000 | 0 | 0 | 2,000 | 0 | 0 | | | | |
| Craft Lodges. | | | | | | | | | | | |
| 43 | St. Paul's..... | 1,600 | 0 | 0 | 850 | 0 | 0 | 69 | 12 | 6 | 1 |
| 74 | Athol | 1,500 | 0 | 0 | 500 | 0 | 0 | 105 | 4 | 11 | 9 |
| 254 | Trinity | 100 | 0 | 0 | 25 | 0 | 0 | 116 | 4 | 1 | 1 |
| 284 | Shakespeare..... | * 96 | 0 | 0 | 96 | 0 | 0 | 63 | 10 | 6 | 6 |
| 301 | Apollo | 250 | 0 | 0 | 64 | 7 | 6 | 38 | 1 | 3 | 11 |
| 395 | Guy's | 119 | 0 | 6 | 119 | 0 | 6 | 96 | 1 | 4 | 9 |
| 432 | Abbey | * 59 | 17 | 0 | 59 | 17 | 0 | 09 | 17 | 4 | 4 |
| 468 | First Lodge of Light ... | * 180 | 0 | 0 | 80 | 0 | 0 | 43 | 4 | 3 | 9 |
| 473 | Faithful | 2,000 | 0 | 0 | 202 | 2 | 0 | 98 | 8 | 3 | 8 |
| 502 | Rectitude..... | 150 | 0 | 0 | 136 | 17 | 6 | 101 | 1 | 7 | 1 |
| 567 | Unity..... | 131 | 5 | 0 | 28 | 12 | 0 | 86 | 6 | 8 | 8 |
| 587 | Howe | 1,000 | 0 | 0 | 557 | 0 | 0 | 63 | 8 | 10 | 6 |
| 725 | Stoneleigh | * 16 | 0 | 0 | 202 | 0 | 0 | 83 | 3 | 3 | 3 |
| 739 | Temperance | 2,000 | 0 | 0 | 200 | 0 | 0 | 111 | 7 | 4 | 2 |
| 794 | Warden | 50 | 0 | 0 | 30 | 9 | 0 | 55 | 11 | 1 | 1 |
| 887 | Leigh | 2,300 | 0 | 0 | 1,397 | 5 | 0 | 64 | 21 | 16 | 8 |
| 925 | Bedford | 2,000 | 0 | 0 | 800 | 0 | 0 | 78 | 10 | 5 | 1 |
| 938 | Grosvenor..... | 1,000 | 0 | 0 | 350 | 0 | 0 | 54 | 6 | 9 | 8 |
| 1016 | Elkington..... | 1,600 | 0 | 0 | 820 | 3 | 0 | 91 | 9 | 0 | 3 |
| 1031 | Fletcher | 2,000 | 0 | 0 | 1,850 | 0 | 0 | 97 | 19 | 1 | 5 |
| 1163 | Emulation | 1,100 | 0 | 0 | 750 | 0 | 0 | 70 | 10 | 14 | 3 |
| 1180 | Forward | 2,000 | 0 | 0 | 825 | 0 | 0 | 94 | 8 | 15 | 6 |
| 1246 | Hope | 2,000 | 0 | 0 | 2,000 | 0 | 0 | 93 | 21 | 10 | 1 |
| 1333 | Abelstan..... | 26 | 5 | 0 | 26 | 5 | 0 | 40 | 13 | 1 | 1 |
| 1431 | St. Alphege..... | 2,000 | 0 | 0 | 181 | 10 | 0 | 140 | 1 | 5 | 11 |
| 1474 | Israel | 1,000 | 0 | 0 | 315 | 0 | 0 | 88 | 3 | 11 | 7 |
| 1551 | Charity | 1,050 | 0 | 0 | 302 | 10 | 0 | 98 | 3 | 1 | 9 |
| 1630 | St. Michaels | * 165 | 15 | 0 | 165 | 15 | 0 | 39 | 4 | 5 | 0 |
| 1644 | Anna Water | * 110 | 0 | 0 | 121 | 4 | 0 | 48 | 2 | 10 | 6 |
| 1782 | Machen | 500 | 0 | 0 | 225 | 0 | 0 | 74 | 3 | 0 | 10 |
| 1792 | Tador | 880 | 0 | 0 | 465 | 0 | 0 | 79 | 5 | 17 | 9 |
| 2133 | Swan of Avon..... | 189 | 18 | 0 | 130 | 0 | 0 | 67 | 1 | 18 | 10 |
| 2733 | Loyal Travellers | 2,000 | 0 | 0 | 200 | 0 | 0 | 106 | 1 | 17 | 9 |
| 2804 | Seymour | 200 | 0 | 0 | 62 | 9 | 6 | 46 | 1 | 7 | 2 |
| 2811 | St. John's..... | * 72 | 19 | 6 | 72 | 19 | 6 | 62 | 1 | 3 | 6 |
| 2897 | George Beech | 875 | 0 | 0 | 213 | 10 | 0 | 68 | 3 | 2 | 9 |
| 3208 | Hertford | 250 | 0 | 0 | 112 | 0 | 0 | 52 | 2 | 3 | 1 |
| 3239 | Concord | 2,500 | 0 | 0 | 850 | 0 | 0 | 106 | 8 | 0 | 4 |
| 3391 | Cosmopolitan..... | 720 | 0 | 0 | 200 | 0 | 0 | 66 | 3 | 0 | 7 |
| 3480 | Murdoch | * 113 | 10 | 6 | 113 | 10 | 6 | 62 | 1 | 16 | 7 |
| 3484 | Yenton..... | 500 | 0 | 0 | 150 | 0 | 0 | 64 | 2 | 6 | 10 |
| Carried forward | | 36,852 | 0 | 6 | 17,190 | 19 | 0 | | | | |

Craft Lodges—Continued.

| No. | LODGE. | Amount Promised. | | | Amount Paid. | | | No. of Members. | Av. Amount paid per Member. | | |
|------|----------------------------|------------------|-----------|----------|---------------|-----------|-----------|-----------------|-----------------------------|----------|----------|
| | | £ | s. | d. | £ | s. | d. | | £ | s. | d. |
| | Brought forward | 36,852 | 0 | 6 | 17,190 | 19 | 0 | | | | |
| 3497 | Laurence Sheriffe..... | * 76 | 12 | 0 | 76 | 12 | 0 | 51 | 1 | 10 | 0 |
| 3599 | Lister | 525 | 0 | 0 | 73 | 15 | 10 | 35 | 2 | 2 | 2 |
| 3650 | Prudence..... | 1,000 | 0 | 0 | 600 | 0 | 0 | 64 | 9 | 7 | 6 |
| 3708 | Fidelity | 500 | 0 | 0 | 125 | 0 | 0 | 80 | 1 | 11 | 3 |
| 3713 | St. Augustine's..... | 212 | 2 | 6 | 159 | 9 | 0 | 47 | 3 | 7 | 10 |
| 3735 | Mozart | 500 | 0 | 0 | | | | 59 | | | |
| 3802 | Archimedes..... | 500 | 0 | 0 | 334 | 13 | 0 | 59 | 5 | 13 | 5 |
| 3818 | St. George's..... | * 37 | 1 | 6 | 37 | 1 | 6 | 69 | 10 | 0 | 0 |
| 3826 | Forest of Arden..... | * 106 | 1 | 0 | 106 | 1 | 0 | 45 | 7 | 1 | |
| 3836 | Wyley..... | * 105 | 0 | 0 | 105 | 0 | 0 | 69 | 1 | 10 | 5 |
| 3845 | Amity | 2,100 | 0 | 0 | 1,105 | 0 | 0 | 55 | 20 | 1 | 10 |
| 3850 | Sincerity..... | 850 | 0 | 0 | 369 | 16 | 0 | 51 | 4 | 11 | 3 |
| 3857 | Aston Old Edwardians.. | 500 | 0 | 0 | 216 | 0 | 0 | 42 | 4 | 0 | 1 |
| 3899 | Goodwill | 400 | 0 | 0 | 155 | 0 | 0 | 51 | 2 | 10 | 0 |
| 3914 | Freedom..... | 1,000 | 0 | 0 | 525 | 0 | 0 | 67 | 7 | 16 | 9 |
| 3929 | Peace and Harmony ... | 500 | 0 | 0 | 238 | 1 | 0 | 41 | 5 | 16 | 4 |
| 3950 | Alchemy. | 500 | 0 | 0 | 150 | 0 | 0 | 72 | 2 | 1 | 8 |
| 4009 | Victory..... | 26 | 5 | 0 | 0 | 10 | 0 | 47 | | 4 | 6 |
| 4011 | St. Martin's..... | 600 | 0 | 0 | 117 | 4 | 0 | 32 | 3 | 13 | 3 |
| 4032 | Fraternity | 1,000 | 0 | 0 | 500 | 0 | 0 | 39 | 7 | 13 | 10 |
| 4035 | Benevolence | 300 | 0 | 0 | 236 | 1 | 0 | 84 | 2 | 16 | 2 |
| 4056 | St. Andrew | 250 | 0 | 0 | 100 | 0 | 0 | 53 | 1 | 17 | 9 |
| 4118 | Rokeby | 71 | 0 | 0 | 48 | 10 | 6 | 51 | | 19 | 2 |
| 4134 | Arts and Crafts..... | 500 | 0 | 0 | 277 | 0 | 0 | 68 | 4 | 0 | 10 |
| 4166 | Felicity..... | 52 | 10 | 0 | 15 | 15 | 0 | 52 | | 6 | 1 |
| 4167 | Doric | 700 | 0 | 0 | 462 | 0 | 0 | 53 | 8 | 14 | 4 |
| 4209 | Prometheus..... | * 66 | 5 | 0 | 66 | 5 | 0 | 50 | 1 | 6 | 6 |
| 4243 | David Garrick..... | 180 | 0 | 0 | 157 | 12 | 6 | 51 | 3 | 1 | 10 |
| 4336 | Jephson | 210 | 0 | 0 | 68 | 15 | 0 | 53 | 1 | 5 | 11 |
| 4340 | Loyalty | 400 | 0 | 0 | 105 | 0 | 0 | 49 | 2 | 2 | 10 |
| 4432 | Corinthian | 250 | 0 | 0 | 175 | 0 | 0 | 53 | 3 | 6 | 0 |
| 4436 | Hope | 700 | 0 | 0 | 540 | 0 | 0 | 44 | 12 | 5 | 5 |
| 4473 | Vesey | 105 | 0 | 0 | 35 | 14 | 0 | 35 | 1 | 0 | 5 |
| 4538 | War. Installed Masters... | 500 | 0 | 0 | 105 | 0 | 0 | 260 | | 8 | 1 |
| 4543 | Seventy Foundation ... | * 57 | 15 | 0 | 57 | 15 | 0 | 34 | 1 | 14 | 0 |
| 4549 | Birchfield | | | | | | | 39 | | | |
| 4560 | Ionic | | | | | | | 34 | | | |
| 4563 | Integrity | 200 | 0 | 0 | 181 | 7 | 0 | 32 | 5 | 13 | 4 |
| 4577 | Gen. Lodge of Instruc... * | 12 | 18 | 6 | 12 | 18 | 6 | | | | |
| 4586 | London Warwickshire ... | 105 | 0 | 0 | 26 | 5 | 0 | 83 | | 6 | 4 |
| 4620 | Progress | | | | | | | 27 | | | |
| 4622 | Perseverance | | | | | | | 34 | | | |
| 4704 | Boldmere | * 33 | 12 | 0 | 33 | 12 | 0 | 28 | 1 | 4 | 0 |
| 4772 | Faith and Hope | * 52 | 10 | 0 | 52 | 10 | 0 | 15 | 3 | 10 | 0 |
| 4773 | Greville | | | | | | | 19 | | | |
| 4786 | Sihill | | | | | | | 17 | | | |
| 4802 | Connaught | | | | | | | 16 | | | |
| 4807 | Federation | * 55 | 0 | 0 | 55 | 0 | 0 | 24 | 2 | 5 | 10 |
| | Total | 52,925 | 13 | 0 | 24,805 | 18 | 10 | 5625 | 4 | 8 | 2 |

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Royal Arch Chapters.

| No. | CHAPTER | Amount Promised. | | | Amount Paid. | | | No. of Members. | Av. Amount paid per Member. | | |
|---------|------------------------|------------------|----|----|--------------|----|----|-----------------|-----------------------------|----|----|
| | | £ | s. | d. | £ | s. | d. | | £ | s. | d. |
| | Provincial Grand | * 600 | 0 | 0 | 600 | 0 | 0 | | | | |
| 43 | Fortitude | * 15 | 15 | 0 | 15 | 15 | 0 | 31 | 10 | 2 | |
| 254 | Trinity | * 27 | 6 | 0 | 27 | 6 | 0 | 34 | 16 | 1 | |
| 395 | Guy's | * 16 | 16 | 0 | 16 | 16 | 0 | 81 | 4 | 2 | |
| 432 | Abbey | * 10 | 10 | 0 | 10 | 10 | 0 | 37 | 5 | 0 | |
| 502 | Rectitude | * 19 | 19 | 0 | 19 | 19 | 0 | 69 | 5 | 9 | |
| 587 | Howe | * 220 | 10 | 0 | 220 | 10 | 0 | 57 | 3 | 7 | 4 |
| 739 | Temperance | * 50 | 0 | 0 | 50 | 0 | 0 | 43 | 1 | 3 | 3 |
| 887 | Leigh | * 31 | 10 | 0 | 31 | 10 | 0 | 43 | 14 | 8 | |
| 1031 | Fletcher | * 58 | 16 | 0 | 58 | 16 | 0 | 70 | 16 | 10 | |
| 1551 | Charity | * 21 | 0 | 0 | 21 | 0 | 0 | 26 | 16 | 2 | |
| 1630 | St. Michael's | * 17 | 17 | 0 | 17 | 17 | 0 | 26 | 13 | 9 | |
| 1792 | Tudor | * 50 | 0 | 0 | 50 | 0 | 0 | 34 | 9 | 5 | |
| 2133 | Swan of Avon | * 13 | 13 | 0 | 13 | 13 | 0 | 40 | 6 | 10 | |
| 3484 | Yenton | * 27 | 6 | 0 | 27 | 6 | 0 | 15 | 15 | 7 | |
| 3708 | Fidelity | * 31 | 10 | 0 | 31 | 10 | 0 | 33 | 19 | 1 | |
| 3845 | Amity | * 27 | 6 | 0 | 27 | 6 | 0 | 28 | 19 | 6 | |
| 3950 | Alchemy | * 28 | 7 | 0 | 28 | 7 | 0 | 48 | 11 | 10 | |
| Total * | | £1,268 | 0 | 0 | 1,268 | 0 | 0 | 735 | 1 | 14 | 6 |

Other Orders.

| | Amount Promised. | | | Amount Paid. | | | |
|----------------------------------|------------------|--------|----|--------------|-------|----|---|
| | £ | s. | d. | £ | s. | d. | |
| Mark Master Masons | * 1,781 | 16 | 0 | 1,781 | 16 | 0 | |
| Phipps Dorman Council | * 25 | 0 | 0 | 25 | 0 | 0 | |
| Rose of Sharon Conclave | * 25 | 0 | 0 | 25 | 0 | 0 | |
| Rose Cross | * 63 | 0 | 0 | 63 | 0 | 0 | |
| Royal Order of Scotland | " 25 | 0 | 0 | 25 | 0 | 0 | |
| Soc. Roseruciana in Anglia | * 26 | 5 | 0 | 26 | 5 | 0 | |
| Total * | | £1,946 | 1 | 0 | 1,946 | 1 | 0 |

Miscellaneous.

| | | | | | | | |
|---|-------|------|---|-----|-----|---|---|
| Personal Donations (not allocated) | * 319 | 19 | 0 | 319 | 19 | 0 | |
| Ladies' Fund | * 332 | 6 | 0 | 332 | 6 | 0 | |
| Total | | £652 | 5 | 0 | 652 | 5 | 0 |

Summary.

| | Promised | | | Paid | | |
|---|----------------|----------|----------|----------------|----------|-----------|
| | £ | s. | d. | £ | s. | d. |
| Rt. Wor. Bro. Col. W. F. Wyley, | | | | | | |
| Prov.G.Master | 2,000 | 0 | 0 | 2,000 | 0 | 0 |
| Craft Lodges | 52,925 | 13 | 0 | 24,805 | 18 | 0 |
| Royal Arch Chapters... | 1,268 | 1 | 0 | 1,268 | 1 | 0 |
| Other Orders | 1,946 | 1 | 0 | 1,046 | 1 | 0 |
| Ladies' Fund | 332 | 6 | 0 | 332 | 6 | 0 |
| Personal Donations (not allocated) ... | | | | | | |
| | 319 | 19 | | 319 | 19 | 0 |
| Totals | <u>£58,792</u> | <u>0</u> | <u>0</u> | <u>£30,672</u> | <u>5</u> | <u>10</u> |

| | | | | | | |
|---|----------------|-----------|----------|---------------|----------|----------|
| Estimated Cost of Scheme (including purchase of Land and Furnishing ... | £ | s. | d. | £ | s. | d. |
| | | | | 64,000 | 0 | 0 |
| Total Promises | 58,792 | 0 | 0 | <u>58,792</u> | <u>0</u> | <u>0</u> |
| Amount not covered by promises | | | | <u>£5,208</u> | <u>0</u> | <u>0</u> |
| Total Receipts by Temple Treasurer | 30,672 | 5 | 10 | | | |
| Amount of Promises outstanding | <u>£28,119</u> | <u>14</u> | <u>2</u> | | | |

JAS. JACKSON, D.Prov.G.D.C.

Temple Treasurer.



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